



**PUBLIC NOTICE of the
ANNUAL MEETING SCHEDULE of
SALT LAKE COUNTY
SERVICE AREA #3 - SNOWBIRD**

PUBLIC NOTICE is hereby given that the January 1, 2024, to December 31, 2024 annual meeting schedule of the Board of Trustees of Salt Lake County Service Area No. 3 -Snowbird, Salt Lake County, Utah is as follows:

REGULAR MEETINGS shall be held once per month on the Third Monday of each month with the exception of the January, February, and December meetings and shall commence at the hour of 12:00 P.M. in the Service Area Shop/Administration Building, which is located at 9567 E. Alta By-Pass Rd, Snowbird, UT. 84092 Snowbird Resort, Little Cottonwood Canyon, Salt Lake County, Utah.
Electronic meeting invites will be on all meeting agendas.

The exact dates are as follows:


- Tuesday, January 16, 12:00 P.M. (3rd Tuesday in observation of Federal holiday)
- Tuesday, February 20, 12:00 P.M. (3rd Tuesday in observation of Federal holiday)
- Monday, March 18, 12:00 P.M.
- Monday, April 15, 12:00 P.M.
- Monday, May 20, 12:00 P.M.
- Monday, June 17, 12:00 P.M.
- Monday, July 15, 12:00 P.M.
- Monday, August 19, 12:00 P.M.
- Monday, September 16, 12:00 P.M.
- Monday, October 21, 12:00 P.M.
- Monday, November 18, 12:00 P.M.
- Monday, December 9, 12:00 P.M. 2024 Budget Hearing (2nd Monday for Public Hearing)

Notice is further given that all meetings of the Board of Trustees of said Service Area No. 3 are open to the public unless closed pursuant to Sections 52-4-4 and 52-4-5, Utah Code Annotated, 1953, as amended.

A written agenda of each open meeting of the Board will be posted not less than 24 hours before each meeting on the bulletin board in the Service Area Office, other locations within the Service Area boundaries and on the Utah Public Notices Website.

When emergencies or other unforeseen circumstances may require it, the Board of Trustees may hold additional meetings from those regularly scheduled. In such cases, the best practicable notice will be given of the date, time and place of such meetings.

Given and ordered posted this 1st day of January 2024.

By: 
Dave Richards/Chairman, Board of Trustees

ATTEST: 
Bryauna Alderin, Clerk

(Revised 11/27/23)

